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ANIMAL INSTINCT & SOCIETY

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I have just finished reading a book like only one other I have ever read--"Mein Kampf." As I closed the cover on the last page, I felt just about as I would feel climbing out of a space ship after returning from man's first trip around the moon. When I first read "Mein Kampf," I knew immediately that I had FOUND something for which I had searched all my life--political understanding.

In "African Genesis" I found something even more profound--biological and psychological understanding of man himself.

It is my private opinion that any person who reads and understands "African Genesis" can never again be confused and at a loss as we usually are when confronted with the mounting chaos and insane paradoxes of our time.

The history of man's intellectual progress has been a record of blind groping for a new truth, a thousand clumsy, trial-and-error attempts to reach it, ten thousand vicious attempts by frightened mankind to surpress and exterminate the courageous truth-seekers and preachers and the eventual emergence of a towering mind which, at one masterful stroke, sets forth the whole truth in one blazing flash of inspired genius and is then usually and promptly crucified for his gift to an eternally ungrateful humanity.

Robert Ardrey, the author of "African Genesis," has not yet been crucified, and I doubt that he will be because the magnificent world-shaking truth, which he has set forth, is so gentle in its quiet presentation that it is not likely to affect our bigoted and shortsighted intellectual "leaders" as did the thunder and lightning of Galileo, for instance. Ardrey's gift is more like a small and inextinguishable flame, whose heat is so intense in spite of its tiny size, that it will inevitably set on fire the mind of any honest man who reads it and eventually burn to ashes the mighty forces of Marx, Freud and Lysenko which are arrayed against it.

"African Genesis" presents the world at last with the ULTIMATE WISDOM--a scientific understanding of man himself--an understanding so basic and so accurate that, with it, such "madness" as the delinquency of thousands of "super-privileged" youth, the crazy chauvinism which, for centuries, has set White men to killing each other for no heretofore understandable goal or reason, the destruction of feminine womanhood, motherhood and the family and all the rest of the frustrating insanity of our times, finally stand revealed as the inevitable result of what Ardrey calls "The Romantic Fallacy."

Strangely enough, Ardrey writes as though he were blissfully ignorant of the fact that his thesis is a rationale for National Socialism and racism. In fact, his first article on the subject at hand appears to have been written for a pinko Jew friend, Max Ascoli, the Italian Jew who publishes the super-liberal "Reporter"! Not only that, but Ardrey himself winds up his magnificent book with a depressing apologia for "peace-creepism." In the most orthodox liberal style, he spends the last few pages groaning and wringing his hands over the horrors of the H-Bomb and the fact that we may all blow ourselves off the face of the earth. At the same time, Ardrey points out sadly that the alternative may be to make of man such a miserable, craven and regimented slave that it might be better for the world to go up with a "bang," rather than to die slowly with a "whimper."

Like "Mein Kampf," "African Genesis" is so utterly LOADED with thoughts, meanings, facts and absolutely stunning ideas that it is impossible and even presumptucus to attempt to "summarize" the ideas and facts set forth in the book.

Nevertheless, because I have learned by experience that most people simply won't do their "home work" of studying such books in the original, I shall attempt here to outline briefly a few of the major revelations and theses of "African Genesis."

If I were required to try to express it all in one sentence, I would say the following:

Man and his intelligence do not differ qualitatively from the rest of the animal world, but quantatively and he is the direct result of a starving, hard-pressed small ape ancestor on the high and dry savannah who was forced by a bitterly cruel environment to survive by switching from being a vegetarian to the role of a predatory weapons-carrying carnivore who mastered his environment and the other animals because of his weapons and because he was a killer.

THIS IS NOT TO SAY THAT MAN IS DESCENDED FROM "MONKEYS" as people never tire of misrepresenting evolution. Ardrey, like all anthropologists, recognizes that both man and monkeys descended from a common ancestor, but man has nothing whatsoever to do with any direct descent from any existing "monkeys"

Ardrey starts off with the fascinating little observation of nature which anybody can make for himself.

He describes how an aquarium filled with swordtails (a tiny common tropical fish) will quickly be resolved by the male swordtails into "territories," which each male swordtail zealously defends. Heretofore, it has always been believed and taught by zoologists that males fought mostly for females. But this theory can be quickly disproven by introducing females into the tank. At first, the males will fight for the females. But then, if the water in the tank is slowly cooled, there will come a point where the water is so cold the swordtails will no longer show any reaction at all for the females. But until it is so cold as to actually sicken or kill them, the swordtails will still fight desperately to maintain their "territory"!

Once this principle was recognized, and the entire animal world observed without the usual prejudices that males always fight for females, it was discovered that what males always fight for, is TERRITORY--private property--not females. With birds, fish, lions, seals--and apes--it has now been proven beyond any question that the males fight for territory and dominance and that the females then choose the males on the basis of their dominance and territory, not vice versa. It has long been known that only male birds do the singing and have the brilliant plummage. But it has only recently been discovered that the male bird sings not because he is happy, but as a challenge to any other bird who would dare dispute his kingship over his "territory."

The male battle for dominance and territory, almost universal throughout the entire animal kingdom, corresponds precisely to nationalism and private property among human beings. Ardrey shows that the misunderstandings of human nature--and animal nature--have been largely due to the failure by naturalists to make scientific observations of animals in the wild, instead of in zoos.

Entrancingly enough, the three villains of Ardrey's book are Freud, Marx and a British anthropologist, "Sir" Solly Zuckerman--three Jews!

The latter Hebrew, whom Ardrey says dominates the fields of zoology and anthropology studied monkeys and baboons in the London zoo several years and concluded, like Freud, that the major interest of monkeys is sex. The monkeys, cooped up in the zoo, protected from predators, denied any possibility of establishing "territories" and assured a constant food supply, had no other direction in which to turn their energies.

Zuckerman's typically Jewish conclusions, therefore, were that everything is sex and sex is everything--just like Freud--and pornographer Ginsberg, who is currently being prosecuted for his filthy "Eros."

Two Gentiles, Eugene Marais and C. R. Carpenter made earth-shaking discoveries about the nature of animal instincts and society by risking much and suffering more to observe baboons and Indian rhesus monkeys in a state of nature. Eugene Marais actually lived in the raw with 300 baboons for three years in Africa. They accepted him finally as some kind of strange baboon and he was able to learn at first hand, and without any prejudice or bias, how the baboons lived and, more important, the "ground rules" of their "society"--such as it was.

Dr. C. R. Carpenter made an even more interesting experiment by capturing hundreds of monkeys in India and transporting them to Santiago Island, an island off Puerto Rico.

In this latter experiment, Carpenter actually discovered the root cause of the social chaos and misery we are now experiencing all over the world.

Eugene Marais, in Africa, learned that baboons invariably split into "nationalist" groups of between 100 and 300 and each group then seizes and defends a "territory." Within the group, males fight for and find their place in the dominant hierarchy and then maintain their "status" most zealously. Females specialize in sex and the bringing up of young and never interfere in the more worldly affairs of the males. As long as the baboons were able to express and satisfy their fundamental instincts for dominance, status, territory, hierarchy (and, therefore, order),

relative peace prevailed in the baboon troop. The young were raised successfully, and the troop prospered and flourished.

Then, when C. R. Carpenter placed his monkeys aboard ship for transporting to Santiago Island, there was a period of several weeks during which it was impossible for the monkeys to exercise their instincts for territory, status, dominance, hierarchy or social grouping. With these instincts frustrated, chaos prevailed; the young perished by the dozens; mothers no longer acted like mothers; males engaged in senseless and useless combat; and it was observed that the monkeys were in a state of frustration pretty much approximating our own society today. As soon as the monkeys were landed on their island, however, as if by magic, they divided themselves up into "nationalistic" groups, each of which seized and defended a territory. The males again took up their ancient struggle for dominance, status and social order, while the females happily went back to producing and bringing up the young.

There will be those, of course, who will consider it an insult for humanity to be compared to baboons, but it is nevertheless true that mankind's instincts today are being ruthlessly frustrated by every tenet of Marxist Socialism, liberalism, and "democracy," all of which preach the frustration of our most fundamental instincts. They suppress the instincts of dominance, status and order in society (they blast this as "Fascism"); they deny the most basic urge of all for "territory" (private property and what they call "capitalism"); they even deny the functions of femininity to our human females and degrade these functions as "animalistic" and unworthy of "man's equal."

One of the most tremendous experiences I got out of the book was Ardrey's explanation of juvenile delinquency and the kid gangs which are spreading all over the world. Many of my best young men are ex-juvenile delinquents and I must confess that I, too, had believed they were delinquents and formed gangs because of the rotten influence of the "Big City." In a brilliant explanation which hit me like a big bolt, Ardrey points out that kid gangs set up "territories" which they defend often at the risk of their lives. Each gang has a leader and a hierarchy in which each member knows precisely his status and where he fits. The "best" females fight over the dominant male with the highest status and territory. As Ardrey points out, it is not our society which has rejected the kid gangs --it is kid gangs which have rejected a sick society, in which all the instincts which have made man grow are now called "extremism," "hate," "bigotry," "Fascism," etc.

Perhaps the most startling and enlightening of all Ardrey's revelations is the amazing "detective story" by which courageous, patient and long-suffering anthropologists discovered the origin of man very deep in the dangerous jungles of Africa.

Ever since the discovery of the evolutionary process of biological development and the fossil apemen which proved beyond argument that men and monkeys have a common ancestor, (not that men are "descended from monkeys") there has been a frantic search for "the missing link", -the fossil of the creature neither ape nor man but half-way between.

There have even been attempts to FAKE the "missing link", such as "Piltdown Man", which was revealed as a hoax when a clever researcher used the new techniques of radiation detection to show that the skull and the jaw of supposed "Piltdown Man" were of different ages by millions of years!

But in the impenetrable and dangerous jungles of Africa, Marais and Carpenter discovered huge deposits of fossils which demonstrate far beyond possibility of any doubt that our "link" with the animal world was a small, relatively feeble ape called "Australopithecus africanus".

Every reliable scientific method of checking has established these fossils as hundreds of thousands of years OLDER than the earliest previously discovered fossil man. AND THE "SOUTHERN APE" -as Ardrey calls Australopithicus Africanus, STOOD erect, --AND USED WEAPONS!!!

This staggering discovery means that, many ages before even Neanderthal Man, a small "ape" on the African savannah had turned from vegetarian and docile herbivorous ways to the ways of a carnivore, a flesh-eating KILLER APE with the intelligence to pick up and use a weapon, -something done by no other animal!

In the Olduvai Gorge in Africa has been found a limestone cave with the fossilized bones of thousands of these predatory creatures, -together with the bones of thousands of animals who were BEATEN TO DEATH BY THE "SOUTHERN APE", -usually

with the humerus bone of an antelope, -the weapon.

There simply is no explanation for the hundreds of smashed skulls found in the cave except that they were beaten in by the weapons-wielding Southern Ape for food. The geological time of the deposits proves that they are hundreds of thousands of years before "man", yet the smashed skulls have a characteristic twin depression which exactly fits the two promontories of the end of the humerus bones of the antelope, which are also found fossilized in abundance in the cave.

The only possible conclusion can be that the "Southern Ape", hundreds of thousands of years before the advent of true "man", took his front feet off the ground for the first time in animal history and PICKED UP A WEAPON! And by the intelligent act of picking up and using a weapon, he gained immediate mastery over all other forms of life on the planet, and laid the path for the development of Man himself.

Ardrey has the nerve to draw the inescapable conclusion; that Man is actually a PRODUCT of aggression, meat-eating and the use of WEAPONS!

Ardrey shrinks, however, from the equally inescapable conclusion, that, without aggression, weapons and the spirit of FIGHT that go with these things, man will inevitably DEvolve back to the animal again, given enough thousands of years.

Adolf Hitler did NOT shrink from the FACT that man was born to FIGHT, although he knew nothing of the "Southern Ape" and his weapons. But Hitler saw, intuitively, that the attempt to make of man a regimented, cowardly, unaggressive "peace-creep" in a "liberal" or Communist Society would DESTROY Man, in spite of the Utopian dreams of the Marxists and their "democratic" dupes.

The battle of our times is to see whether Man will now have the wit and the will to do for himself what Nature once did automatically; provide intelligently for the reasonable satisfaction of the basic human instincts for territory, (private property), dominance, status, order and hierarchy in society, (organic society and leadership), a proper balance of amity-enmity (race) and sexual specialization of the female (home and family), -or whether man has grown so conceited and disdainful of his animal nature that he will destroy society and himself in an insane attempt to reach the Marxist "utopia" of a classless, sexless, gutless, Orwellian and mongrel society of "peace-creeps" who must sooner or later succumb to the insects or some more vigorous form of life on this planet.

What Hitler called "National Socialism" is nothing more nor less than NATURALISM, a respect for and understanding of our BIOLOGICAL inheritance and needs as ANIMALS, before we can strut around and pose as something "special" in creation.

Marxism, Democracy and even what Conservatives call "individualism" are efforts to DENY Nature and our animal instinctual needs, developed over millions of years.

All of these evils are based on what Ardrey calls "the Romantic Fallacy" but which I think is better described as the same old ego-centricism which tortured Galileo for saying the earth was not the center of the Universe. That fallacy is that Man is something so "special" that he can ignore and even DEFY Nature and his own needs as an ANIMAL.

In lectures to university students I always delight in pointing out that the Marxists, who deny God, also insist that "Man" has some special "dignity" and is something "special", -although they are forced to admit that man EVOLVED like all other animals and therefore differs by BREED and QUALITY the same as all other animals on the planet. But when it comes to the two-legged creature called "Man", Marxism suddenly discovers that, without any God to resort to, "Man" no longer shares with the whole rest of creation the hierarchy of VALUE, QUALITY, which Nature decrees, and which condemns the unfit and the weak to DEATH, while it grants dominance and leadership and joy to the strong and the fit.

In much the same way, the super-"individualists" among the conservatives deny the basic instincts for SOCIAL survival found so strongly even in a troop of baboons.

After pondering and studying the stunning facts and ideas in "African Genesis", I discovered that, for the first time, the chaos of modern "politics" can be reduced to a relatively simple TABLE in which may be found the PRECISE position of every brand of politics and even political cults, based on an objective, SCIENTIFIC scale of NATURALISM. At one end, roughly corresponding to the "right",

will be found those who believe in NATURALISM to a greater or lesser degree, although the Naturalism is often disguised in clerical robes or semantics. An example is the fact that "rightists" will often be found to be "vegetarians", "chiropractors", "naturopaths" and other cults clearly tending toward more respect for NATURE.

At the other end of the scale will be found the "leftists", who, whatever their other pretenses, will be found to be "in love" with what they imagine is "progress", "modern" science, etc, --so long as it gives them the illusion that they are "conquering Nature" at last. Any science which insists that they, too are ANIMALS who must obey animal laws is fiercely resisted, as these fakers have resisted the discoveries and proofs which Ardrey sets forth in "African Genesis".

Adolf Hitler, mostly by instinct and brilliant guesses, preached a reasonable compromise between Man' s understandable desire to be something "special" and his absolute need to survive as a healthy social animal. For this, like most bearers of a new truth to humanity, he was crucified and is cursed of all men.

Robert Ardrey, in SPITE of apparent lack of instinct, and by scientific deduction and induction from indisputable facts, preaches THE SAME BASIC IDEAS AS ADOLF HITLER!

The lesson we MUST learn from both of these brilliant men, if we are to survive, is that mankind will NOT stand still in the process of evolution. He will either understand and USE the scientific knowledge of his animal, biological inheritance and needs, or he will deny them and continue his already accelerating devolution into chaos and extinction.

The only difficulty comes in Man' s misunderstanding of Nature' s way of survival, which Man, in his ignorance, imagines is CRUEL. The fit and healthy must flourish, conquer and rule, while the unfit must perish, as quickly and mercifully as possible. This iron law has PRODUCED "Man" and all his works, including humanitarianism. We do not have to "exterminate" anybody to do this, -merely allow the fit to go their way without subsidizing the unfit to the point where the fit are pulled down.

"Conservativism", "Right-wingism", "Racism" and "Nazism" are all gropings toward NATURALISM --while Marxism, Liberalism and "humanitarianism" are all perverted efforts to return to the intellectual middle ages of ego-centric thinking that man is something "special" and has some kind of mysterious "dignity", --even a black cannibal squatting in his own filth in precisely the same place where our common ancestor left him squatting half a million years ago.

Ardrey' s book is now one of only THREE which changed my life, and which I most strongly recommend to any rational person who wants to understand and deal with the chaos and madness in today' s world: Mein Kampf, The Battle for the Mind, by William Sargant, and now, "African Genesis", by Robert Ardrey. The first gives political understanding and a plan of successful action to save humanity from the madness of Marxism and Jewish parastism. The second gives psychological understanding and enables us to win and control masses of human beings in a political movement. And the third gives us the biological explanation and understanding of the other two, -and all human activity.

Until Ardrey' s book, no man could truly obey Socrates' commandment, "Know Thyself'.

After Ardrey' s book, only a bigot or a fool can FAIL to know himself.

American NAZI Party

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